



2021 NHLTA Sue Palmatier Friends of the Year
2018 NHLTA Library of the Year
2013 NHLTA Trustee of the Year
31 Western Avenue
PO Box 688
Henniker, NH 03242

(603) 428-3471
www.tuckerfreelibrary.org

TUCKER FREE LIBRARY BOARD OF TRUSTEES
ANNOUNCEMENT OF TRUSTEES' MEETING & AGENDA
TUESDAY DECEMBER 16, 2025 at 3:30PM
In-person, Main Floor Meeting Space

ROLL CALL
PUBLIC COMMENT
ITEM 1
PUBLIC HEARING

ATTENDANCE
PUBLIC FORUM – please limit comments to three minutes
**THE ROBERT D. ELINOR AND MARJORIE W. ELINOR REVOCABLE
FAMILY TRUST**

Per RSA 202-A:4-c, III (a), the Trustees of the Tucker Free Library will hold a public hearing during the regularly scheduled Trustee meeting on December 16, 2025, at 3:30pm at the Tucker Free Library to hear public comment regarding the acceptance of unanticipated revenue in the amount of \$20,000 from Robert D. and Marjorie W. Elinor Revocable Family Trust.

For more information, visit the library website www.tuckerfreelibrary.org or contact the director via email: director@tuckerfreelibrary.org or phone (603) 428-3471

ITEM 2
ITEM 3
ITEM 4
ITEM 5
ITEM 6
ITEM 7

ACCEPT MINUTES FROM PRIOR MEETING, NOVEMBER 4 2025
DIRECTOR'S REPORT
FINANCIAL REPORT
TOWN MEETING 2026
OTHER
SCHEDULE NEXT MEETING. ADJOURN.

GENERAL MEETING ANNOUNCEMENT POSTED: DECEMBER , 2025 at [Tucker Free Library](#), [Henniker Town Hall](#), [Tucker Free Library Facebook Page](#)

Classifieds

COMMERCIAL FOR RENT

HENNIKER – PROFESSIONAL OFFICE OR BUSINESS SPACE: Excellent location on Route 114 in downtown Henniker. Good visibility, off-street parking. 428-3262, days.

BOOKS FOR SALE

ATTENTION: Horse books and bird books for sale. Great books on all aspects of horses and birds. Unique Christmas ideas. Also, classical sheet music for piano, violin and viola. Call 603 478-5327 for more information and prices.

HELP WANTED

CAREGIVER: Paralyzed female in Antrim looking for a personal care attendant for Sunday mornings 7AM – 12PM and Wed, Thurs nights 7:30-9, along with assisting with errands and appointments possibly. On occasion fill ins for other (pca)'s. Must be reliable, love dogs, a team player, pass background check, 3 reference checks. No certifications needed consumer directed. Starting pay \$22 per hour hiring through an agency called granite state independent living. If interested, please call 603-547-0925.

P/T KITCHEN COOK:

Day Cook hours are 9:30a-5:30p. Cooking in our kitchen is like cooking for a big family. Call us at (603) 464-5561 or email inquiries/resume to officemanager@hillsborohouse.org

AA MEETINGS

IN PERSON AA MEETINGS: Tuesdays 7:30 pm at St Mary's Catholic Church in Hillsboro and Thursdays at 7:30 pm at Smith Memorial Congregational Church in Hillsboro.

Something to sell? Looking for help?
Advertise in the Classifieds!
Call 603-464-3388

SAU #34

Hillsboro-Deering Cooperative,
Washington and Windsor School Districts

PUBLIC BUDGET HEARING

A Public Hearing will be held on the Proposed Budget for Fiscal Year 2026-2027 for SAU #34

Thursday, December 18, 2025, 6:00 p.m.

Hillsboro-Deering High School Media Center
12 Hillcat Drive, Hillsboro, NH 03244

The SAU #34 Board meeting will commence immediately following the hearing

	FY2026 Budget	FY2027 Proposed
Salaries and Benefits	\$1,126,473	\$1,176,199
Legal and Professional Services	\$63,167	\$57,312
Property Insurance, Telephone, Printing, etc.	\$19,266	\$14,720
Contracted and Other Services	\$45,350	\$24,950
Supplies & Books	\$11,100	\$7,025
Travel	\$2,000	\$1,200
Fees, Academic, etc.	\$7,875	\$9,520
Contingency		
Total	\$1,275,231	\$1,290,926
Percent Increase		1.23%



Town of Hillsborough NH LEGAL/PUBLIC NOTICE

Case No 2025-15

Notice is hereby given in accordance with RSA 676:4 & 675:7 that the Hillsborough Planning Board will hold a public hearing for a Subdivision at 844 Bog Road (Map 003 Lot 39) by Jacob L. Caron and Alyssa B. Caron Trustees. The application is for a three-lot subdivision on property located in the Rural Zone. The public hearing will be held on Wednesday, **December 17, 2025**, at 6:00 p.m. at the Hillsborough Town Offices, 27 School Street, Hillsborough, New Hampshire.

Upon a finding by the Board that the application meets the submission requirements, the Board will vote to accept the application as complete and the Public Hearing on the merits of the proposal may follow immediately. Copies of the application may be viewed at the Office of Community Planning, 27 School Street, Hillsborough, New Hampshire. Anyone with questions about this application should contact Robyn Payson, Planning Director at 603-464-7971 or by e-mail at robym@hillsboroughnh.net

TUCKER FREE LIBRARY TOWN OF HENNIKER, NEW HAMPSHIRE PUBLIC HEARING

Place: Tucker Free Library
31 Western Avenue Henniker, NH 03242

Tuesday December 16, 2025 at 3:30 PM

Per RSA 202-A:4-c, III (a), the Trustees of the Tucker Free Library will hold a public hearing during the regularly scheduled Trustee meeting on December 16, 2025, at 3:30pm at the Tucker Free Library to hear public comment regarding the acceptance of unanticipated revenue in the amount of \$20,000 from Robert D. and Marjorie W. Elinor Revocable Family Trust.

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POSTED DECEMBER 2ND AT TUCKER FREE LIBRARY AND HENNIKER TOWN HALL. POSTED DECEMBER 5TH IN THE MESSENGER, GRANITE QUILL

DEERING PLANNING BOARD NOTICE OF APPLICATION SUBMISSION AND PUBLIC HEARING

Notice is hereby given in accordance with RSA 676:4 that the Deering Planning Board will review the following submitted application(s) for completeness on December 10, 2025, at a meeting beginning at 7:00 PM at the Deering Town Hall, 762 Deering Center Road, Deering, NH. If the application(s) are accepted as complete by the Board, a public hearing will follow immediately after. Applications continued to a subsequent meeting will not be re-noticed.

The following application(s) have been submitted for review and public hearing by the Planning Board:

Watershed Conditional Use Permit Application. Benjamin Bauer. Map 235, Lot 24 and 606 Cellar Hole Road in the Watershed Protection District. The applicant seeks to demolish four existing structures and replace them with a single family home and garage.

The agenda for the meeting will be posted per RSA 91-A:2. Refer to the agenda for a listing of other items before the Board, including applications and public hearings that were continued from previous meetings which may be heard prior to the above applications.

Copies of the Planning Board applications and associated materials are available for review at Deering Town Hall, 762 Deering Center Road, during normal business hours: Monday through Thursday 8:00 AM to 4:00 PM. Material is also available online at <https://www.deering.nh.us/planning-board>. Phone (603) 464-3248.



Town of Hillsborough NH PUBLIC NOTICE

Notice is hereby given that a public hearing will be held by the Hillsborough Planning Board pursuant to RSA 675:3 II, on **December 18, 2025**, at 6:00 pm at the Hillsborough Town Office, 27 School Street to consider the following amendments to the Hillsborough Zoning Ordinance:

1. Amend the Zoning Ordinance Article II General Provisions 229-14 Accessory Dwelling Units to amend the definition and add it to section 229-6 Definitions section.
2. Amend the Zoning Ordinance Article II General Provisions section 229-14 Accessory Dwelling Units B(4) to delete the current verbiage and replace it.
3. Amend the Zoning Ordinance Article II General Provisions section 229-14 to remove the requirement for a Conditional Use Permit for a Detached ADU.
4. Amend the Zoning Ordinance Article II General Provisions section 229-6 Definitions to add "Tiny Homes" and its definition.
5. Amend the Table 4 Chart of Uses/ Residential Uses to include Tiny Homes and permit them in all Residential Zones except for the Historic District.
6. Amend Article XIV Cluster Development Ordinance to add "per the authority of the Innovative Land Use RSA 674:21"
7. Amend Article IX Administration and Enforcement to add the provision per RSA that all buildings on Class VI roads must be "Insurable"
8. Amend Article II General Provisions section 229-6 to amend the definition of Motor Vehicle Service Station and repair Garage to include "cleaning".
9. Amend Article VI Special Regulations section 229-35 Signs (D) Specific Sign Regulations by District, (4) Historic District, by deleting letter C which prohibits temporary signs in the Historic District.
10. Amend Table 4 Chart of Uses/Residential Use that permits multifamily housing in Commercial Zone.

Copies of the proposed ordinance changes are available for public inspection at the Town Office during regular business hours, and available on the Town web site – www.town.hillsborough.nh.us on the Planning Board Page. Questions related to the proposed amendments can be directed to Robyn Payson, Planning Director, at (603) 464-7971, or via email at robym@hillsboroughnh.net

DEERING PLANNING BOARD NOTICE OF FIRST PUBLIC HEARING ON ZONING AMENDMENTS

Notice is hereby given in accordance with RSA 675:7 that the Deering Planning Board will hold a public hearing on December 10, 2025, at a meeting beginning at 7:00 PM at the Deering Town Office, 762 Deering Center Road, Deering, NH, 03244, on proposed revisions to the Deering Zoning Ordinance. The revisions were prepared by the Planning Board and the effect of the proposed amendments will be to:

- To add the following new definitions to the Zoning Ordinance: Accessory Dwelling Unit; Accessory Dwelling Unit, Attached; Accessory Dwelling Unit, Detached; Building, Principal; Dwelling, Principal; Principal Place of Residence; Townhome and Use, Principal.
- To revise Section 4.1.1 to indicate that additional acreage is needed to establish an Accessory Dwelling Unit associated with a single family home.
- To revise Section 4.2.4 to indicate that additional acreage is needed to establish an Accessory Dwelling Unit associated with a single family home within the Aquifer Protection District.
- To add a new Section to the Zoning Ordinance, 3.1.5, permitting of Accessory Dwelling Units.
- To revise 4.1.2 to specify that a minimum of one parking space is required for each residential unit and to renumber accordingly.

Copies of the proposed zoning amendments are available for review at the Deering Town Office, 762 Deering Center Road, Deering, NH, during normal business hours.

TUCKER FREE LIBRARY TOWN OF HENNIKER, NEW HAMPSHIRE PUBLIC HEARING

**Place:Tucker FreeLibrary
31 Western Avenue Henniker, NH 03242**

Tuesday December 16, 2025 at 3:30 PM

Per RSA 202-A:4-c, III (a), the Trustees of the Tucker Free Library will hold a public hearing during the regularly scheduled Trustee meeting on December 16, 2025, at 3:30pm at the Tucker Free Library to hear public comment regarding the acceptance of unanticipated revenue in the amount of \$20,000 from Robert D. and Marjorie W. Elinor Revocable Family Trust.

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POSTED DECEMBER 2ND AT TUCKER FREE LIBRARY AND HENNIKER TOWN HALL. POSTED DECEMBER 5TH IN THE MESSENGER, GRANITE QUILL.

	METRICS	2025 Y-T-D	2024 TOTAL
	# PROGRAMS	283	272
	# ATTENDING PROGRAMS	2377	2114
	# EXTERNAL USES OF MEETING SPACE	38	
	# EXTERNAL PARTICIPANTS USING MEETING SPACE	314	
	# NEW PATRONS	169	165
	CIRCULATION - PHYSICAL	21553	22831
	CIRCULATION - eCONTENT	9822	10507
	DOOR COUNT	13118	13909

ITEM 4

FINANCIAL REPORTING
Trust Fund Accounting, Y-T-D Accounting & Manifests
MOVE TO ACCEPT: Fran Tain **SECONDED BY: John Capuco**

MEETING PARTICIPANTS	VOTE
John Capuco	Yes
Debra Kreutzer	Yes
Angelica Ladd	Yes
E. Joseph Petrick	Yes
Frances Tain	Yes

Monies to Accept: \$300.00 Robert Fitch Fund from Rodney & Carolyn Patenaude
\$200.00 Marjorie B. Bennett Memorial Fund from Spencer Bennett & Linda McGuire
(in the names of great-grandchildren, Will Bennett and Margaret Bennett)

MOVE TO ACCEPT: Angelica Ladd **SECONDED BY: Fran Tain**

MEETING PARTICIPANTS	VOTE
John Capuco	Yes
Debra Kreutzer	Yes
Angelica Ladd	Yes
E. Joseph Petrick	Yes
Frances Tain	Yes

Amount of \$16,000 to be withdrawn from Bar Harbor Investment Fund to supplement 2025 Operational Expenses not covered by Town Appropriation
Move to Accept: Angelica Ladd **Second By: Fran Tain**

MEETING PARTICIPANTS	VOTE
John Capuco	Yes
Debra Kreutzer	Yes
Angelica Ladd	Yes
E. Joseph Petrick	Yes
Frances Tain	Yes

ITEM 5

TOWN MEETING 2026

- A. BOS 11/18 Meeting Debrief
- B. Trustees up for election must sign up at Town Hall between 8AM on Wednesday January 21st and 5PM on Friday January 30th
- C. 2026 Budget Goals for TFL and Budget Sheets (see link below)

ITEM 6

OTHER
Where do we stand on Libby supporting AI books
CIP request for documentation

ITEM 7

SCHEDULE NEXT MEETING January 27, 2026 at 4:00 pm
ADJOURN 5:06 pm

Tucker Free Library

PO BOX 688
31 Western Avenue
Henniker, NH 03242

Profit & Loss [With Year to Date]

November 2025

12/4/2025

10:41:23 AM

Tucker Free Library.myo
Selected Period Year to Date

	Selected Period	Year to Date
Income		
Town Appropriation	\$0.00	\$4,989.20
Contribution Overdue	\$0.00	\$39.45
Copier	\$79.00	\$905.50
Non-Resident Cards	\$0.00	\$50.00
Overdue Processing Fee	\$0.00	\$23.00
Damaged/Lost Books	\$5.00	\$123.00
Willis Cogswell Fund	\$4,700.00	\$21,700.00
Town Trust Funds	\$0.00	\$23,007.58
Established TrustFund Donation	\$0.00	\$3,305.00
General Purpose Donation	\$51.90	\$20,667.68
Sale of Surplus	\$0.00	\$15.00
Refund from Vendor	\$0.00	\$83.06
FTFL Reimbursed Purchase	\$125.00	\$3,899.16
FOR FRIENDS OF TFL	\$100.00	\$460.00
Beverage Service	\$5.00	\$97.92
Total Income	<u>\$5,065.90</u>	<u>\$79,365.55</u>
Expenses		
Meetings/Membership/Mileage	\$0.00	\$169.60
Staff Development	\$0.00	\$225.00
Books	\$218.58	\$11,974.74
Processing	\$0.00	\$1,314.61
Periodicals	\$208.96	\$208.96
DVD - Appropriation Fund	\$0.00	\$147.75
Damaged/Lost Books	\$0.00	\$58.50
General Maintenance	\$400.00	\$4,800.00
Building Repairs	\$0.00	\$2,272.43
Utilities	\$443.77	\$7,699.22
Supplies	\$0.00	\$1,311.47
Technical Maintenance	\$0.00	\$300.00
Equipment	\$0.00	\$1,199.98
Library Programs - Contracted	\$0.00	\$5,497.12
LibraryOpSoftware - Contracted	\$0.00	\$1,172.42
Trustees of the Trust Fund	\$0.00	\$4,105.00
FTFL Reimbursed Purchase	\$425.00	\$1,624.47
FOR FRIENDS OF TFL (transfer)	\$0.00	\$150.00
Beverage Service	\$0.00	\$108.38
Total Expenses	<u>\$1,696.31</u>	<u>\$44,339.65</u>
Net Profit/(Loss)	<u>\$3,369.59</u>	<u>\$35,025.90</u>

Tucker Free Library

PO BOX 688
31 Western Avenue
Henniker, NH 03242

Cash Receipts Journal

10/3/2025 To 11/30/2025

12/4/2025
10:39:40 AM

Page 1
Tucker Free Library.myo
Job No.

ID#	Acct#	Account Name	Debit	Credit
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

Grand Total: \$25,173.90 \$25,173.90